



קליהל קהלה



The weekly newsheet of Clayhall United Synagogue

Shabbos 5 November 2005/ 3 Mar Cheshvan 5766

Service Times

| | |
|------------------------------|---------|
| Shacharis | 9.00 am |
| Minchah followed by Seudah | 3.45 pm |
| Ma'ariv & Shabbos ends | 5.16 pm |
| Kabbalos Shabbos next Friday | 4.02 pm |

This afternoon, **Rabbi Harris** will be delivering another interesting Shiur during our Seudah. Using *Maimonides'* 'Hilchas Talmud Torah' we will learn about the obligations one has to learn and teach Torah. The Seudah is always a special time with its own intimate atmosphere. It also fulfils the mitzvah of eating three meals over Shabbos. Hence *Seudah Shilishis* is the 'third meal.'

Reading of the Torah

Sedrah Synopsis

Leyning: Noach

Hertz p 26, Soncino p 34

Hafforah:

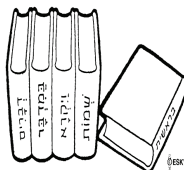
Hertz p 41, Soncino p 56

Ben Posnasky

Rabbi Simon Harris

Robert Segall

The righteous have three qualities. When one is righteous he is called a Tzaddik. When he is even better he is called a tamim ('one who is flawless'). The third category is walking with G-d ('hishalchos'). Noach had all three qualities, as it says, 'Noach was righteous and a whole man...noach walked with G-d' (6:9). He was a Tzaddik in his deeds; he was a tamim, wholeheartedly good; and he did not questions Hashem's actions - he walked with G-d. He was righteous in his time when all others were evil.



**This week's 'Clayhall Kehilla' has been kindly sponsored by
Richard Rubin on the occasion of his 61st birthday**

Children's & Youth Davening Service

Reception - Year 6

10.30 am – 11.30 am

Year 7 - Year 11

10.30 am - 11.30 am

Weekday Services

Shacharit: Monday to Friday, 7.00 am. Sunday @ 8.15 am.

Minchah: 1.15 pm, Monday to Thursday.

Ma'ariv: 7.30 pm every Tuesday evening.

Sunday breakfasts: 6 November, 4 December & 1 January

A Jerusalem thought



'Ten measures of beauty descended to this world. Nine were given to Jerusalem and one to the rest of the world.' We are in love with Jerusalem. It is this love which causes us to call on her at every opportunity. We cannot remove her from our thoughts. Clearly, Jerusalem is everything & everywhere.

Clayhall Family Shabbaton

This is the last call for our Shabbaton that takes place next **Shabbos 12 November 2005**. We are very pleased that **Chazan M Josephbashvilli** will be leading a Carlebach-style Friday night service and he will also be leyning and davening the following day. A very pleasant fish lunch will be served (prices are on the application form, including discounts for families) followed by an *Any Questions* panel. **Rabbi Simon Harris** and **Rabbi Zev Glass** have confirmed their participation. Please apply as soon as possible as time is short. If you have lost your form, don't panic. Just apply direct through the Shul office.

Ladies Guild Dinner

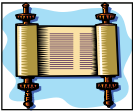
Come and enjoy a lovely dinner with **Lee Scott**, MP for Ilford North on **Sunday 4 December 2005**. The event is open to both men and women and the cost is £12.50 per person. Lee Scott was elected as a Conservative MP in May 2005. He is a former UJIA fund raiser and Israel is a subject very close to his heart. The Ladies Guild are hoping for good support. Funds raised will naturally benefit Shul activities.

Sponsor the Newsheet

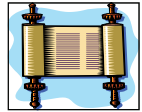
The Shul needs sponsorship for the '*Clayhall Kehilla*' newsheet. For just £15, you can celebrate a birthday, anniversary or special occasion. Alternatively, you may choose to commemorate a Yahrzeit of a loved one. Please let Michelle know immediately as there are still vacancies in November & December.

A Lack which will be Restored

Although there is no festival in Cheshvan, there should have been one during the days of King Solomon. After erecting the Sanctuary for seven years, Solomon finished it during this month. All Israel waited for the dedication of the Sanctuary but G-d did not so command. The Temple stood locked for 12 months until Tishrei came and he was commanded to celebrate the dedication of the Temple during Tishrei. Although Cheshvan lost its Yom Tov, it did have the merit that the Temple was concluded in it. For, during those years from the Flood until the year when the Temple was finished the world was filled with fear from 17 Cheshvan to 27 Kislev (40 days of the Flood). When the Temple was completed in Cheshvan, those 40 days ceased casting their fear.



Jewish Care has confirmed that work will start shortly on the roof of the Well to repair the many leaks.



**We have a record
150 blue tins
distributed among
our members.**

Rosh Chodesh Group

The next ladies Rosh Chodesh meeting takes place at the home of Louise & Ben Posnasky on Wednesday 30 November 2005. The excellent **Flora Frank** from the Board of Deputies is the guest speaker. Both Rabbi & Rebbetzin Harris have been lined up as guest speakers for future dates. Details will be published as soon as possible.

Sponsor a Gemara - just £25

Why not donate just £25 per volume and personalise our beautiful new Gemaras. You could commemorate a Yahrzeit of a loved one, perhaps a special birthday or wedding anniversary, or simply for any other event. Contact the Shul office on 020 8551 6533.

Shacharis Minyan

The daily Shacharis Minyan has been running for nine months and, after a few teething problems, the numbers seem to be thankfully stable. However, there is always room for improvement especially when some of the hard-core regulars are on holiday. It's also unfair to continually expect the few to share the burdens of the many. The month of Tishrei is an appropriate time to make an extra commitment even on a weekly or fortnightly basis. We daven at **7.00 am (6.50 am** on Rosh Chodesh) and the Service is always over by **7.50 am** or earlier. If you would like to have private lessons in putting on Tefillin, these will gladly be arranged. The Shul also owns three sets of Tefillin - two right-handed and one left.

Be Kind to the Messenger (grateful thanks to Aish HaTorah)

When Noah sent out the dove on its mission, he was certainly hopeful that it would **not** come back to the ark - signalling an "all clear" for Noah and his family to return. But when the dove did in fact come back to the Ark, Noah wasn't angry at the dove. Nor did he express to the dove his obvious disappointment at not being able to return to dry land. Nor did he yell at the messenger about his frustration at not even knowing when he and his family would be able to return. Rather, when Noah saw the dove on its way back to the ark, he simply *"put forth his hand, and took it, and brought it to him to the ark."* Innocent messengers are constantly delivering news of one sort or another to us. Unfortunately, we almost always show some sort of frustration toward anyone who delivers unwelcome news. Even though the messenger isn't the cause of the news he's delivering, he's nonetheless treated as though he is. But Noah went even beyond just fighting his temptation of not expressing his obvious disappointment to the dove. He went to the other end of human expression and actually *embraced* the messenger when he gently *'put forth his hand, and took it, and brought it to him to the ark.'* Noah's actions made the messenger only too willing to repeat its mission a week later and this time the dove delivered great news. Whenever anyone gives you unpleasant news, fight the urge to get upset with the person and make him feel bad. Even try to show him some sort of appreciation.

Forthcoming Events

Three quizzes are planned for 2006. The popular Men's Sports Quiz takes place at Sinclair House on **Tuesday 10 January** while a Ladies only quiz is being organised by the Ladies Guild on **Tuesday 7 February**. An over-60's Quiz is scheduled for **Thursday 8 June** again at Sinclair House. Where applicable, put these dates in your diary.

Book Cupboard

The Honorary Officers are very disappointed with the general state of the book cupboard. All that is asked is for books and other articles to be returned neatly rather than just being dumped for convenience. It is unfair on the very few who have to tidy up the mess **EVERY** week. Ladies, this is a male trait. You are all exonerated. Perhaps a word in the gentlemen's ears?.....

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