

בורא
פרוי הגפן



קליהל קהלה



The weekly newsheet of Clayhall United Synagogue

Shabbat 12 March 2005/1 Adar Sheni 5765

Service Times (Shabbat Shekalim & Rosh Chodesh)

Shacharis	9.00 am
Minchah followed by Seudah	5.20 pm
Ma'ariv & Shabbos ends	6.47 pm
Kabbalos Shabbos next Friday	5.55 pm

This Shabbos is one of those rare occasions that we read from **three Sifrei Torah**. From the first Sefer, the entire Sedrah is read and six people are given *aliyos*. From the second scroll, the Rosh Chodesh reading is leyned, beginning from Bamidbar 28:9-15 (Pinchas)- seventh aliyah. Afterwards, a half-Kaddish is recited and then Poroshos Shekalim is read from the third scroll. This is from the Sedrah of Ki Tisa (Shemos 30:11-16). The maftir is called up for this aliyah. Keep your concentration levels high!

Reading of the Torah

Sedrah synopsis:

Leyning: Pekudei

Hertz p 385, Soncino p 591

2nd Sefer: Hertz p 695, Soncino p 944

3rd Sefer: Hertz p 352, Soncino p 540

Haftorah:

Hertz p 992, Soncino p 1191

Sarah Abrahams

Jonny Levy

Adam Finegold

It is Day 47 of the '60 Days for 60 Years' project and the essay is called '**Who will Win this War?**' by Yaffa Eliach on page 151 of the book. The 'link' Tehillim are 113-115.



*This week's 'Clayhall Kehilla' has been kindly sponsored by
Ernie Lion in celebration of his 84th birthday*

Children's & Youth Services

Reception to School Year 6

10.15 am – 11.15 am

School Years 7 plus

10.15 am – 11.30 am

Weekday Services

Shacharit: Monday to Friday, 7.00 am. Sunday @ 8.15 am.

Minchah: 1.15 pm, Monday to Thursday.

Ma'ariv: 7.30 pm every Tuesday evening.

Sunday breakfasts: 13 March, 10 April, 8 May & 5 June.

Hospital & Home Visits



Should you know anyone who is unfortunately unwell, please let the Shul office know. We will arrange an appropriate visit, phone call and/or shopping.

60 Days for 60 Years

This incredible project began on **25 January 2005** and Clayhall is playing a full part. The special books were sent out last week to families. Our synagogue has been twinned with the towns of **Zhitomer, Rodcyce, Narodichi** and our learning will be in the Zichus (memory) of our brethren murdered from those places. It is worth seeing the special website that has been created on **www.tribeuk.com** as this includes a moving video with the Chief Rabbi and a full explanation of why this project is so important and unique. It also links into Yad Vashem's site.

Sponsorship

You can sponsor the weekly newsletter for just £15 in celebration of a birthday or anniversary, or to commemorate a Yahrzeit. Please speak to Michelle in the office for available dates. Don't forget that you can also sponsor a Kiddush or a Seudah for similar reasons. We are also running low on whisky so any help is appreciated!

Sale of Chometz

It is incumbent upon each of us to sell our Chometz before Pesach. The forms will be sent out next week and **Rev Gary Newman** of Newbury Park Shul has kindly agreed to sell on our behalf. Arrangements can also be made nearer the time to sell your Chometz in person with Rev Newman.

Happy Clappy Purim Time!

Our Rabbis teach us that we must increase our joy during the month of Adar. There are **four specific Mitzvos** that apply to Purim—listening to the Megillah, distributing *Mishloach Manos* (gifts to friends), giving charity to the poor and eating a festive Purim Seudah. This year Purim falls on Friday 25 March (bank holiday) and our Megillah reading on Thursday 24 March will start at **7.20 pm**. This will be preceded with Ma'ariv at **6.45 pm**. We are delighted that **Ilford Jewish Primary School** is joining us and we expect a great 'ruach' (spirit) in the Shul. There will be a **fancy dress competition** for various age groups including adults and, of course, refreshments. The following morning Shacharis will begin at **7.45 am** with the Megillah reading at about **8.30 am**. Our usual sumptuous breakfast will follow replete with a vast array of mouth-watering delicacies! No excuses—it's bank holiday! We are delighted that **Rev Stewart Myers** will be reading the Megillah in his own unique and appropriate style. Get those costumes at the ready!

Ladies Guild wine trip to France tomorrow. Have a great time!

Sunday Breakfast

Tomorrow we shall be having our monthly Sunday breakfast after Shacharis. This is always a pleasant, relaxed occasion. It would be lovely to see some 'Dads & Lads' in attendance to help the smoked salmon and cream cheese beignets go down. Tefillin are available if needed. The Service begins at 8.15 am with the breakfast finishing by about 9.45 am.

HaftTorah List

A new HaftTorah list will be posted on the notice board shortly. If your name appears, please confirm with the Wardens as soon as possible. Should you wish to sing a particular HaftTorah, let Lester or Bradley know quickly.

What a Busy Shabbos!

In addition to using three Sifrei Torah - that's three *Hagbahahs* and *Gelilahs* already - we insert *Ya'aleh Ve' Yavo* in the Shacharis Amidah and sing the Chatzi (half) Hallel before leying. The Musaf Amidah changes after the first three Brachos when we recite the passages beginning 'Ato Ya'tzarta.' These are clearly marked in both the ArtScroll and Singers Siddurim but we will provide page numbers at certain points of the Service. Before *Adon Olam* we say the prayer called 'Barachi Nafshi.' The nusach (melody) used during Musaf is the same as that for Pesach, Shavuot and Succos. At least, nobody can say that they were not warned!

A Torah Thought: Building of the Mishkan

'And it was in the first month' (Shemot 40:17) that Moshe put up the Mishkan. The Midrash writes that on that day Moshe erected the Mishkan three times. He put it together the first time when they wanted to bring the daily sacrifice in the morning, and then he took it apart. The second time was when the *nesi'im* (princes) brought their offering for the inauguration of the altar. On the third occasion, he put it together for the daily sacrifice of the afternoon. The Midrash also says that all of the skilled artisans who worked on the Mishkan were unable to put it together, so they brought their completed work to Moshe. Moshe was distressed because he had not worked on the Mishkan, and so G-d told him: 'No man will be able to put it up. You will take it and it will become constructed of itself, and it will seem as if you have put it up.' The *Yalkut* writes that there were many miracles in the Mishkan. The courtyard was no wider than fifty cubits, and yet 600,000 people stood within it. When they bowed down, there was a space of four cubits between each person. Israel also saw a heavenly fire come to the courtyard and enter the Tent of Communion, the *Ohel Moed*, rising upon the altar, consuming the sacrifice, and remaining on the altar. Rav Bechaye writes that G-d said: 'Today I am causing My Presence to rest among you; if you sin, My Presence will leave you. But when Mashiach comes, My Presence will remain with you always. Now you see the Divine Presence through fire but with Mashiach you will see it clearly revealed. *'For eye to eye shall they see when G-d returns to Zion.'*

Whisky woe!

You know when things have got really bad when the Clayhall whisky lake starts to evaporate! Stocks are historically low and the Shul never has to buy. Let the Purim spirit permeate your generosity and may we be celebrating an over-flowing of fine malt.

Rabbi Recruitment

Interviews have begun to find a suitable Rabbi. Members will appreciate that the process cannot be rushed as it is very important that we recruit the right Rabbi and Rebbetzen. We are the fastest growing Modern Orthodox Shul in Essex and the selection procedure has to be absolutely spot-on. We are working hard on your behalf!

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